

AGENDA
TECHNICAL COMMITTEE MEETING
Division of Planning Conference Room
Wednesday, May 28, 2014
8:30 a.m.

1. FINAL SUBDIVISION PLAN

- a. PLAN 2014-26F: SPRINGDALE SUBDIVISION #2 (AMD) (7/21/14)* - located at 659 Mitchell Avenue.
(Council District 10) (Planning Contact: T. Martin) **(2020 Land Surveying)**

 - b. PLAN 2014-27F: RICHARDSON PROPERTY, UNIT 8, SECTION 3, LOT 5 (7/22/14)* - located at 376 Chilesburg Road.
(Council District 7) (Planning Contact: K. Hunter) **(John Hill)**

 - c. PLAN 2014-28F: DENTON FARM, INC., UNIT 3A, BLOCK E, LOT 30 (AMD) (7/22/14)* - located at 274-278 Somersly Place.
(Council District 7) (Planning Contact: D. Jarman) **(John Hill)**

 - d. PLAN 2014-31F: THE FAIRWAYS AT ANDOVER, UNIT 1-B (8/3/14)* - located at 3435 McFarland Lane.
(Council District 6) (Planning Contact: D. Jarman) **(EA Partners)**

 - e. PLAN 2014-32F: THE FAIRWAYS AT ANDOVER, UNIT 1-C (8/3/14)* - located at 3435 McFarland Lane.
(Council District 6) (Planning Contact: D. Jarman) **(EA Partners)**

 - f. PLAN 2014-33F: ASHLAND PARK, INC., SUBDIVISION NO. 11, LOT 4 (8/3/14)* - located at 312 Clinton Road.
(Council District 5) (Planning Contact: C. Gallt) **(Wes Witt)**

 - g. PLAN 2014-34F: GARDENSIDE CABANA CLUB (PARKSIDE DEVELOPMENT) (AMD) (8/3/14)* - located at 1060 Cross Keys.
(Council District 11) (Planning Contact: T. Martin) **(The Kleingers Group)**
-

2. DEVELOPMENT PLANS

- a. DP 2014-42: LEXINGTON MALL (SOUTHLAND CHRISTIAN CHURCH) (AMD) (7/21/14)* - located at 2359 Richmond Road.
(Council District 5) (Planning Contact: D. Jarman) **(GRW)**

- b. DP 2014-45: INDIAN HILLS SUBDIVISION (LEXINGTON VEIN CENTER, PLLC) (8/3/14)* - located at 3116 Harrodsburg Road. (Council District 10) (Planning Contact: C. Gallt) **(Wheat & Ladenburger)**

3. ZONING DEVELOPMENT PLAN

- a. ZDP 2014-46: PLEASANT RIDGE SUBDIVISION (MELVIN LEE & YVONNE P. TACKETT) (8/3/14)* - located at 2146 Liberty Road. (Planning Contact: T. Martin) **(2020 Land Surveying)**

4. BOARD OF ADJUSTMENT ITEMS - The staff will report at the meeting.

5. STAFF ITEMS – If any.

Note: Next Technical Committee Meeting – Wednesday **June 25, 2014** at 8:30 a.m.